# ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY MONITORING REPORT FOR DECENTRALIZED WASTEWATER TREATMENT FACILITIES VIA DRIP IRRIGATION MONTHLY MONITORING REPORT

| PERMITTEE NAME          |  |
|-------------------------|--|
| CANE ISLAND SUBDIVISION |  |
| PERMITTEE ADDRESS       |  |
| DANNY HAMES             |  |
| 6800 SHADOW VALLEY ROAD |  |
| Rogers, AR 72756        |  |

| 1.   | FACILITY NAME (IF D      | IFFERENT)         |
|------|--------------------------|-------------------|
|      | Cane Island Subd         | livision          |
|      | FACILITY ADDR            | RESS              |
| west | side of CR 7002 in north | ern Marion County |

| , | PERMIT NO. |  |
|---|------------|--|
|   | 4899-WR-2  |  |
|   | AFIN NO.   |  |
|   | 45-00214   |  |

|      | WASTEWATER EFFLUENT MONITORING PERIOD |            |  |  |  |  |  |  |  |  |  |  |
|------|---------------------------------------|------------|--|--|--|--|--|--|--|--|--|--|
|      | MM/DD/YYYY                            | MM/DD/YYYY |  |  |  |  |  |  |  |  |  |  |
| FROM | 6/1/2016                              | 6/30/2016  |  |  |  |  |  |  |  |  |  |  |

| PARAMETER  | PERMIT REQUIREMENT   | SAMPLE MEASUREMENT                | UNITS          | FREQUENCY OF ANALYSIS | SAMPLE TYPE  GRAB |  |  |  |  |  |
|--|--|-----------------------------------|----------------|-----------------------|-------------------|--|--|--|--|--|
| HOSPHOROUS, TOTAL (AS P)<br>FFLUENT GROSS VALUE              | REPORT   | 1.44                              | MG/L           | ONCE/<br>MONTH        |                   |  |  |  |  |  |
| BOD, 5-DAY (20 DEG. C)<br>FFLUENT GROSS VALUE                | 15   | 3.9                               | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| H<br>FFLUENT GROSS VALUE                                     | 6 to 9   | 7,25                              | S.U.           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| OLIDS, TOTAL SUSPENDED<br>FFLUENT GROSS VALUE                | 15   | 4                                 | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| ITROGEN, AMMONIA TOTAL (AS N)<br>FFLUENT GROSS VALUE         | REPORT   | < 0.1                             | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| COLIFORM, FECAL GENERAL<br>EFFLUENT GROSS VALUE              | 2,000  | 1,722                             | colonies/100ml | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| OTAL KJELDAHL NITROGEN<br>FFLUENT GROSS VALUE                | REPORT   | 0.7                               | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| IITRATE NITROGEN<br>FFLUENT GROSS VALUE                      | REPORT   | 8                                 | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| ITRITE NITROGEN<br>FFLUENT GROSS VALUE                       | REPORT   | < 0.01                            | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| LANT AVAILABLE NITROGEN<br>FFLUENT GROSS VALUE               | REPORT   | 8.22                              | MG/L           | ONCE/<br>MONTH        | GRAB              |  |  |  |  |  |
| FLOW, THRU CONDUIT OR TREATMENT UNIT<br>EFFLUENT GROSS VALUE | REPORT   | MONTHLY TOTAL DAILY MAX 7,236 679 | ONCE/<br>MONTH | TOTAL FLOW            |                   |  |  |  |  |  |
|  | F LAW THAT I HAVE PERSONALLY EX  | 1 20 4                            | 1              | TELEPHONE             | DATE              |  |  |  |  |  |
| INDIVIDUALS IMMEDIATELY FOR BELIEVE THE SUBMITTED INFO       | WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE, AND COMPLETE. I AM SIGNATURE OFFRINCIPAL |                                   |                |                       |                   |  |  |  |  |  |
| TVDEN OD DDINTEN   | SIGNIFICANT PENALTIES FOR SU<br>POSSIBILITY OF FINE AND IMPRISONMI   |                                   |                | AREA NUMBER           | MM/DD/YYYY        |  |  |  |  |  |

NPDES Wastewater Monitorina Water and Wastewater Analysis Concrete, Asphalt, and Aggregate Testina Geotechnical Testina Industrial and Construction Quality Control

#### **CANE ISLAND**

Collection Date: June 8, 2016 Collection Time: 11:45 AM Collected By: THS

### **Wastewater Analysis**

Collection Place: Final Discharge Point

| Parameter;              | The second second | is Begin<br>/Time | Analys | is End  | Results | Unit     | Loading            | Analyst | %<br>Spike | Rel<br>%  | Sample       | ∂Ref |
|-------------------------|-------------------|-------------------|--------|---------|---------|----------|--------------------|---------|------------|-----------|--------------|------|
| CBOD                    | 06/08             | 3:10 PM           | 06/13  | 9:00 AM | 3.9     | mg/l     | <i>Ib/dy</i><br>NA | BET/KLB | 102.3      | %<br>0.00 | Type<br>Grab | # 1  |
| TSS                     | 06/08             | 9:00 AM           | N.     | A       | 4.0     | mg/l     | NA                 | EET     | NA         | 0.00      | Grab         | 2    |
| Fecal Coliform          | 06/08             | 3:00 PM           | 06/09  | 2:00 PM | 1,722   | N/100mls | NA                 | THS/EET | NA         | 0.00      | Grab         | 3    |
| рН                      | 06/08             | 11:45 AM          | N      | A       | 7.25    | s.u.     | NΑ                 | THS     | NA         | 0.41      | Grab         | 4    |
| Ammonia Nitrogen        | 06/10             | 2:00 PM           | NA     |         | < 0.1   | mg/l     | NA                 | EET     | 95.4       | 0.85      | Grab         | 7    |
| Total Kjeldahl Nitrogen | 06/10             | 2:00 PM           | N.     | A       | 0.70    | mg/l     | NA                 | EET     | 95.4       | 0.85      | Grab         | 7    |
| Total Phosphorus        | 06/09             | 8:00 AM           | N      | A       | 1.44    | mg/l     | NA                 | KLB     | 97.0       | 2.88      | Grab         | 8    |
| Nitrate Nitrogen        | 06/16             | 11:45 AM          | N.     | A       | 8.00    | mg/l     | NA                 | KLB     | 93.4       | 2.84      | Grab         | 9    |
| Nitrite Nitrogen        | 06/16             | 11:45 AM          | · N    | A       | ∠0.010  | mg/l     | NΑ                 | KLB     | 93.4       | 2.84      | Grab         | 9    |
| Nitrate + Nitrite       |                   | •                 |        |         | 8.01    | mg/l     |                    |         |            |           | CALC         |      |
| Solids, Percent (%)     | 06/14             | 2:10 PM           | N      | A       | 0.040   | %        | NA                 | KLB     | NΑ         | 1.99      | Grab         | 10   |
| Plant Available Nitroge | en                |                   |        |         | 8.22    | mg/l     |                    |         |            |           | CALC         |      |

Quality Assurance: All Parameters include 10% duplication studies by random selection. The following equipment is checked and calibrated daily: pH meter, balance, incubators, water baths, drying oven and sterilizing apparatus. Ammonia Nitrogen and Oil & Grease Analysis Include duplication and spike studies at a rate of at least 10%.

Notes: Samples iced at collection. Preserved with H<sub>2</sub>SO<sub>4</sub> to pH<sub>2</sub>: Oil & Grease, Ammonia, COD

#### References:

Analysis complies with 40 CFR Part 136:

1. SM 5210 B-2001

6. SM 4500-OG

2. SM 2540 D-1997

3. SM 9222 D-1997

7. SM 4500 NH3-G-1997

8. SM 4500-P-E-1999

4. SM 4500-HB-2000

9. SM 4500NO3 E-2000

5. SM 4500-CI-G-2000

10. SM 2540 B-1997

## Arkansas Testing Laboratories

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Water and Wastewater Analysis
Concrete, Asphalt, and Aggregate Testing
Geotechnical Testing
Industrial and Construction Quality Control

## CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

| CLIENT:                           | Cane Island Estates                   |             |                                       |      |              |                   | 4899-WR-2        |                |              | PARAMETERS  |          |             |                         |                                       |              |  |  |
|-----------------------------------|---------------------------------------|-------------|---------------------------------------|------|--------------|-------------------|------------------|----------------|--------------|---|----------|-------------|-------------------------|---------------------------------------|--------------|--|--|
| ,                                 | SAMPLED BY:                           |             |                                       |      |              |                   | FECAL COLIFORM   |                |              | if = ng of battles Q, L, H = Qrt, Ltr, Half Gal P, G = Plastic, Glass |          |             |                         |                                       |              |  |  |
|                                   | MATRIX                                |             | TA                                    | 45   |              | De-cl             | lorinated w/ Na2 | S2O3 Preserved | w/tce        | CALIBRATION   | ruat     |             | PRESERVATIVES           |                                       |              |  |  |
|                                   |                                       |             | 1617                                  | ·    | <del> </del> |                   |                  | <del>,</del>   | ····         | pH/DO#  | ,        | ,           | NP                      | H2SO4                                 |              |  |  |
| SAMPLE TYPE                       | W=H20<br>S=SLUDGE<br>D=SOIL<br>C=WELL | DATE ·      | TIME                                  | Flow | Grab         | FECAL<br>COLIFORM | DISH #           | START TIME     | MLS          | рН  |          |             | CBOD,TSS<br>Tot. Solids | NH3,TKN<br>NO3,NO2<br>TP              | A. A.        |  |  |
| Effluent                          | w                                     | 6/1/16<br>x | 11. Vam                               |      | Х            | ×                 | ·                | x              | 1-120-P      | ×7.25   | ·        |             | 1-H-P                   | 1-L-P                                 |              |  |  |
|                                   |                                       |             | · · · · · · · · · · · · · · · · · · · |      |              |                   |                  | ,              |              |   |          | ,           |                         | · · · · · · · · · · · · · · · · · · · |              |  |  |
|                                   |                                       |             |                                       |      |              |                   |                  |                |              |   |          |             |                         |                                       |              |  |  |
|                                   |                                       |             |                                       |      |              |                   |                  |                |              |   |          |             |                         |                                       |              |  |  |
|                                   |                                       |             |                                       |      |              |                   |                  |                |              |   |          |             |                         |                                       |              |  |  |
| Comments:                         | <u> </u>                              | <u> </u>    |                                       |      |              |                   |                  |                | l            |   |          | <u> </u>    |                         |                                       | _ <i>_</i> l |  |  |
| Number of bottl<br>Sample on ice: |                                       |             | COLLECT:                              |      |              |                   |                  |                |              |   |          |             |                         |                                       |              |  |  |
| Relinquistied by:                 |                                       |             | ······                                |      | Date/Time    |                   |                  |                | Received by: |   |          | <del></del> |                         | Date/Time                             |              |  |  |
| Relinquished by:                  |                                       |             |                                       |      | Date/Time    | ,<br>( 3          | 560 pm           |                | Received by: | Teng  | INTO THE | LAB         |                         | Date/Time                             | 6 3-         |  |  |